

CITY OF GUNNISON COUNCIL AGENDA
MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE,
GUNNISON, CO, IN THE 2ND FLOOR COUNCIL CHAMBERS

MAY 27, 2003

REGULAR SESSION

7:00 P.M.

- I. **Call to Order:**
- II. **Consideration of Minutes:**
 - A. Special Session Minutes of May 12, 2003
 - B. Reorganization Meeting Minutes of May 19, 2003
- III. **Pre-Scheduled Citizens:**
- IV. **Unfinished Business:**
- V. **New Business:**
 - A. Challenge Grant Application from “Whitewater Park Festival” in the Amount of \$1,220.00
 - B. Challenge Grant Application from “Ridin’ High in Gunnison” in the Amount of \$1,025.00
 - C. Office Space for Gunnison Metropolitan Recreation District Project Coordinator
 - D. City Financial Report and Update
- VI. **Ordinance and Resolutions:**
 - A. Ordinance No. 3, Series 2003; Re: Amending Articles 15-17-4A of the 1997 Land Development Code to Expand Types of Uses Permitted on Non-conforming Lots; 2nd Reading
 - B. Ordinance No. 4, Series 2003; Re: Amending Articles 15-6-5 C. and D. of the 1997 Land Development Code to Modify Boundaries of the Entrance Overlay Zone, Eliminate the Highway Commercial Sub Area of that Zone and Amend its Standards; 2nd Reading
 - C. Ordinance No. 5, Series 2003; Re: Amending Article 15-14-1B of the 1997 Land Development Code to Allow for Variances from Maximum Setbacks; 2nd Reading
 - D. Ordinance No. 6, Series 2003; Re: Supplements to the Governmental Lease-Purchase Master Agreement with Wells Fargo Brokerage Services for the Lease-Purchase of Tymco Street Sweeper and a Tandem Axel Mack Dump Truck; 1st Reading
 - E. Ordinance No. 7, Series 2003; Re: Supplemental Appropriation to the 2003 City Budget; 1st Reading
- VII. **City Attorney:** Out of Town.
- VIII. **City Manager:** Memo from City Attorney Landwehr, Re: Sale of City Property, more specifically, Lots 1 through 18, both inclusive, Block 41, WEST GUNNISON AMENDED, (vacant land at Evans and South Boulevard).
Acting City Manager: Finance Director Wendy Hanson - Finance Departmental Report
City Clerk:
- IX. **Non-Scheduled Citizens:**
- X. **General Discussion/Items for Work Sessions:**
- XI. **Adjournment.**

**Three or More City Councilmembers May Be Attending the Gunnison County Commissioners
Proposed Facilities Work Session Meeting on Wednesday, May 28, 2003, at 7:00 A.M.,
at the Aspinall-Wilson Conference Center, 909 Escalante Drive in Gunnison.**

This agenda is subject to change, including the addition or deletion of items at any time. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at www.ci.gunnison.co.us. Work sessions are not recorded and formal action cannot be taken. For further information, contact the City Clerk’s office at 641-8140.

**TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT
THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.**